

THIS NOTICE WAS POSTED

ON June 06 2025

UNTIL July 07 2025

REGISTRAR - RECORDER/COUNTY CLERK

2025 116116



FILED

Jun 06 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by MARY JOANNE PUAINA

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
ROOM 395, CITY HALL
LOS ANGELES, CALIFORNIA 90012
CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(Article II Section 3 - City CEQA Guidelines)

Form Revised 4/04

Submission of this form is optional. The form shall be filed with the County Clerk, 12400 E. Imperial Hwy., 1st Floor, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21168(d), the filing of this notice starts a 35-day statute of limitations on Court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY
LOS ANGELES HOUSING DEPARTMENT
1910 Sunset Blvd., Ste 300, Los Angeles, CA 90026

COUNCIL DISTRICT
Citywide Council Districts

PROJECT TITLE

LOG REFERENCE

Workforce Development Board Year 26 Annual Plan (Fiscal Year 2025-2026)

N/A

PROJECT LOCATION

Economic and Workforce Development Department

Administration Address: 444 S. FLOWER STREET, 14TH F, Los Angeles, CA 90071

Census Tract: Citywide

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

Employment and training service only. (No construction, renovation or rehabilitation involved)

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:

N/A

CONTACT PERSON
David Greenwood

AREA CODE
(818)

TELEPHONE NUMBER
756-1411

EXT.

EXEMPT STATUS: (Check One)

STATE CEQA
GUIDELINES ARTICLE 18

- | | |
|---|----------------------|
| ☐ MINISTERIAL | Sec.15268 |
| ☐ DECLARED EMERGENCY | Sec. 15269 (A) |
| ☐ EMERGENCY PROJECT | Sec. 15268 (B) & (C) |
| ☒ GENERAL EXEMPTION | Sec. 15262 |
| ☐ CATEGORICAL EXEMPTION | Sec. 15300-15332 |

Section _____ Class _____

OTHER (See Public Resources Code Sec. 21080(b) and set forth in state and city guideline provisions)

JUSTIFICATION FOR PROJECT EXEMPTION:

Federally funded programs for the provision of public services that result in no impact on the physical environment and that do not involve the construction of new public or private facilities and the associated administrative costs. The creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.

SIGNATURE

David Greenwood

Digitally signed by David
Greenwood
Date: 2025.05.23 09:00:17 -07'00'

TITLE

Environmental Specialist

DATE

May 23, 2025

FEE: \$75.00

RECEIPT NO.

REC'D BY

DATE



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 06/06/2025 — 202506061220013

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LOS ANGELES HOUSING DEPARTMENT	LEAD AGENCY EMAIL	DATE 06/06/2025
COUNTY/STATE AGENCY OF FILING LA/CA	DOCUMENT NUMBER 2025116116	

PROJECT TITLE LOS ANGELES HOUSING DEPARTMENT

PROJECT APPLICANT NAME DAVID GREENWOOD	PROJECT APPLICANT EMAIL	PHONE NUMBER (818)756-1411
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PROJECT APPLICANT ADDRESS 444 S. FLOWER STREET 14TH F	CITY LOS ANGELES	STATE CA	ZIP CODE 90071
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PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00

☒ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 75.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☒ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE IC
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